

# Buckinghamshire OSC

## Community & Environment Overview & Scrutiny Committee

### Work undertaken by the Overview & Scrutiny Committee on the Environment of Buckinghamshire 2001-2005

| PAST REVIEWS              | 2<br>0<br>1 | 2<br>0<br>2 | 2<br>0<br>3 | 2<br>0<br>4 | 2<br>0<br>5 | Report<br>Date   | Report<br>Link   | Proposed Date for Update &/or Position<br>Statement                   |
|---------------------------|-------------|-------------|-------------|-------------|-------------|--|--|---|
| Local Committees          |             |             |             |             |             | 02/04/2001<br>30/07/2001<br>17/03/2003<br>26/04/2001<br>27/09/2001<br>24/04/2003 | <a href="#">Cabinet</a><br><a href="#">Cabinet</a><br><a href="#">Cabinet</a><br><a href="#">Council</a><br><a href="#">Council</a><br><a href="#">Council</a> | 25 May 2005 – Work now being taken forward through Local Area Working |
| Flooding & Climate Change |             |             |             |             |             | 17/12/2001<br>22/11/2001   | <a href="#">Cabinet</a><br><a href="#">Council</a>   | 28 Sept 2005 - Scoping Report   |
| Policy Framework          |             |             |             |             |             |  |  | 25 May & 22 June - Cabinet Priorities                                 |
| Food Law Enforcement      |             |             |             |             |             |  |  |   |
| Speed Management          |             |             |             |             |             | 23/09/2002   | <a href="#">Cabinet</a>  | Sept 2006 - Implementation Update                                     |
| Public Transport          |             |             |             |             |             | 10/06/2002<br>09/09/2002   | <a href="#">Cabinet</a><br><a href="#">Cabinet</a>   |   |
| Local Transport Plan      |             |             |             |             |             |  |  | 22 June 2005 – LPT2 consultation                                      |
| Structure Plan            |             |             |             |             |             |  |  | N/A   |
| BVR Planning              |             |             |             |             |             |  |  | 23 Nov 2005 – Post Audit Commission                                   |
| Waste                     |             |             |             |             |             |  |  | 27 July & 28 Sept – Strategy & Procurement                            |
| BVR Transport             |             |             |             |             |             |  |  | 22 June 2005 – Improvement Plan                                       |
| Community Plan/ BSP       |             |             |             |             |             |  |  | Post 6 June Cabinet decision  |
| Home to School Transport  |             |             |             |             |             | 10/11/2003   | <a href="#">Cabinet</a>  | 25 Jan 2006 - With Children's OSC                                     |
| MK&SM Study/ SE Plan      |             |             |             |             |             |  |  | 25 Jan 2006   |
| Byways                    |             |             |             |             |             | 22/01/2004   | <a href="#">Council</a>  | 22 Mar 2006 - Two Year Update   |
| Agenda 21                 |             |             |             |             |             | 10/05/2004   | <a href="#">Cabinet</a>  | 23 Nov 2005 – Deputy Leader Report                                    |
| Fire & Rescue             |             |             |             |             |             |  |  |   |
| Rural Road Design         |             |             |             |             |             | 12/07/2004   | <a href="#">Cabinet</a>  | 27 July 2005 – One Year Update  |
| BCC Environmental Impact  |             |             |             |             |             | 08/11/2004   | <a href="#">Cabinet</a>  | 23 Nov 2005 - Deputy Leader Report                                    |
| Environmental Leadership  |             |             |             |             |             | 08/11/2004   | <a href="#">Cabinet</a>  |   |
| HGV Strategy              |             |             |             |             |             |  |  | 22 June 2005 - Part of LTP  |
| Walking to School         |             |             |             |             |             |  |  | No Update Requested   |
| Joint Working             |             |             |             |             |             | 04/04/2005   | <a href="#">Cabinet</a>  | 19 April 2006   |

### Work undertaken by Personal Care Committee that transfers to Community and Environment

|                            |  |  |  |  |  |            |                         |                                      |
|----------------------------|--|--|--|--|--|------------|-------------------------|--------------------------------------|
| Combating Drugs            |  |  |  |  |  | 12/05/2003 | <a href="#">Cabinet</a> | 23 Nov 2005 – Substance Misuse       |
| Emergency Planning         |  |  |  |  |  | 21/06/2004 | <a href="#">Cabinet</a> | 27 July 2005 – Information Item      |
| Older People Fear of Crime |  |  |  |  |  | 10/05/2004 | <a href="#">Cabinet</a> | 2005 – Post Safer Bucks Group report |

(To view the Cabinet or Council reports electronically click on the relevant underlined report in the Report Link column in this table when viewing this item online)