

DRAFT FORWARD PLAN FOR CABINET

| | ISSUES TO BE CONSIDERED / DECIDED BY CABINET | DATE (S) ITEMS WILL BE DECIDED | BACKGROUND PAPERS | MAIN CONSULTEES | CONTACT MEMBER / OFFICER |
|--|---|---------------------------------------|---|-------------------------------|---------------------------------|
| DECEMBER 2000 | | | | | |
| Key Decisions / Policy Framework (see separate plan for individual cabinet members) | Budget and Service Planning | 18/12/00 | Reports to Strategy Panel 15/11/00 and Council 23/11/00 | Public via Survey | All |
| | Programme of work for select committees | 4/12/00 | | | Hof SCS |
| | Government Funding Announcement | 18/12/00 | | | Head of Finance |
| | Children's Services Plan (review) | ? | | | AD/SS - Children and Families |
| Scanning and Planning including Portfolio Roundup | Forward Plan | 4/12/00 | | | H of CS |
| | Leader's Statement | 4/12/00 | | | Leader of Council |
| | Portfolio Roundup | each meeting | | | All |
| Performance Monitoring Other | Root and Branch Review Monitoring Report | | | | H of CS |
| | Local Transport Plan Outcome | 18/12/00 | | | Head of Spatial Planning |
| | Finance Green Paper | 4/12/00 | | | Head of Finance |
| JANUARY 2001 | | | | | |
| Key Decisions / Policy Framework (see separate plan for individual cabinet members) | Budget and Service Planning | | | Public via Survey | All |
| | Draft Council Plan and Best Value Performance Plan | | | Public via Survey | H of CS |
| | Crime and Disorder Reduction Strategy | | District Community Safety Strategies | | Community Services |
| | Community Plan | | | Strategic Overview Conference | |
| | Early Years Development Plan | | | | |
| | Youth Justice Plan | | Guidance issued under Crime and Disorder Act | | |
| | Regional Planning Guidance Housing Consultation | 22/1/01 | | | Transportation and Planning |
| | Disposal of BCC Asset | 22/1/01 | | | Transportation and Planning |

| | ISSUES TO BE CONSIDERED / DECIDED BY CABINET | DATE (S) ITEMS WILL BE DECIDED | BACKGROUND PAPERS | MAIN CONSULTEES | CONTACT MEMBER / OFFICER |
|--|--|--------------------------------|-------------------------------|--------------------|--------------------------|
| Best Value Root and Branch Reviews | Trading Standards | 22/1/01 | Sample survey and focus group | | Review Team Leader |
| | Learning Disability | ? | | Interest Groups | AD/SS - Adults |
| Scanning and Planning including Portfolio Roundup | Role of LEA | | | | |
| | Beacon Scheme/Public Service Agreements | | | | H of CS |
| Performance Monitoring | Urban and Rural White Papers | | | | |
| | User Satisfaction Surveys | | public survey | | H of CS |
| | Wendover House Action Plan | | | | |
| Other | | | | | |
| FEBRUARY 2001 | | | | | |
| Key Decisions / Policy Framework (see separate plan for individual cabinet members) | Budget and Service Planning | | | | All |
| | Draft Council Plan and Best Value Performance Plan | | | | H of CS |
| | Local Agenda 21 Strategy | | | | Head of Spatial Planning |
| | Community Care Plan | | | | |
| | Bucks Pay | | | | |
| | Early Years Development Plan | 5/2/00 | | Interested Parties | |
| Best Value Root and Branch Reviews | | | | | |
| Scanning and Planning including Portfolio Roundup | Preparation for SSI Inspection (Joint Review) | | | | |
| Performance Monitoring | | | | | |
| Other | | | | | |
| MARCH 2000 | | | | | |
| Key Decisions / Policy Framework (see separate plan for individual cabinet members) | E-Governance Strategy | | | | |
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| Best Value Root and Branch Reviews | | | | | |

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|--|---|--------------------------------|-------------------|-----------------|--------------------------|
| Scanning and Planning including Portfolio Roundup | | | | | |
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| Performance Monitoring | Select Committee Review of Local Committees Root and Branch Review Monitoring Report | | | | H of CS |
| Other | | | | | |
| + 4 MONTHS | | | | | |
| Key Decisions / Policy Framework (see separate plan for individual cabinet members) | Review of Modernising Pilot | | | | |
| | Preparation of Handover Statement to new Council | | | | |
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| Best Value Root and Branch Reviews | | | | | |
| Scanning and Planning including Portfolio Roundup | | | | | |
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| Performance Monitoring | | | | | |
| Other | | | | | |

DRAFT FORWARD PLAN FOR THE CABINET MEMBER FOR RESOURCES

| MONTH | DECISION NUMBER | DATE | TITLE | CONTACT OFFICER |
|------------------|------------------------|-------------|---|------------------------|
| DECEMBER | R1/00 | | Sale of Farnham Common House (Confidential) | Head of Property |
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| JANUARY | | | | |
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| FEBRUARY | | | | |
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| MARCH | | | | |
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| +4 MONTHS | | | | |
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