| DRAFT FORWARD PLAN FOR CABINET | | | | | | | |
|--|--|--------------------------------|---|-------------------------------|-----------------------------|--|--|
| | ISSUES TO BE CONSIDERED / DECIDED BY CABINET | DATE (S) ITEMS WILL BE DECIDED | BACKGROUND PAPERS | MAIN CONSULTEES | CONTACT MEMBER / OFFICER | | |
| JANUARY 2001 | | | | | | | |
| Key Decisions / Policy Framework (see separate plan for individual cabinet members) | Budget and Service Planning | | | Public via Survey | All | | |
| | Draft Council Plan and Best Value Performance Plan | | | Public via Survey | H of CS | | |
| | Crime and Disorder Reduction Strategy | | District Community SafetyStrategies | | Community Services | | |
| | Community Plan | | | Strategic Overview Conference | | | |
| | Early Years Development Plan | | | | | | |
| | Youth Justice Plan | | Guidance issued under Crime and Disorder Act | | | | |
| | Regional Planning Guidance Housing Consultation | 22/1/01 | | | Transportation and Planning | | |
| | Disposal of BCC Asset | 22/1/01 | | | Transportation and Planning | | |
| | Green Park Market Test | 22/1/01 | | | F | | |
| Best Value Root and Branch Reviews | Trading Standards | 22/1/01 | Sample survey and focus group | | Review Team Leader | | |
| | Learning Disability | ? | | Interest Groups | AD/SS - Adults | | |
| Scanning and Planning including Portfolio | Role of LEA | | | | | | |
| | Beacon Scheme/Public Service Agreements | | | | H of CS | | |
| Roundup | Urban and Rural White Papers | | | | | | |
| Performance Monitoring | User Satisfaction Surveys | | public survey | | H of CS | | |
| | Wendover House Action Plan | * | | | | | |
| Other | | | | | | | |

| | ISSUES TO BE CONSIDERED / DECIDED BY CABINET | DATE (S) ITEMS WILL BE DECIDED | BACKGROUND PAPERS | MAIN CONSULTEES | CONTACT MEMBER / OFFICER |
|-----------------------------|---|--------------------------------|----------------------|--------------------|-----------------------------|
| FEBRUARY 2001 | | | | | |
| Key Decisions / Policy | Budget and Service Planning | | | | All |
| Framework (see separate | Draft Council Plan and Best Value Performance | | | | H of CS |
| plan for individual cabinet | Plan | | | | |
| members) | Local Agenda 21 Strategy | | | | Head of Spatial Planning |
| | Community Care Plan | | | | |
| | Bucks Pay | | | | |
| | Early Years Development Plan | 5/2/00 | | Interested Parties | |
| Best Value Root and | | | | 4 | |
| Branch Reviews | | | | 400 | |
| Scanning and Planning | Preparation for SSI Inspection (Joint Review) | | | | |
| including Portfolio | | | | | |
| Roundup | | | | | |
| Performance Monitoring | | | | | |
| Other | | | | | |
| MARCH 2000 | | | | | |
| Key Decisions / Policy | E-Governance Strategy | | | | |
| Framework (see separate | | | | | |
| plan for individual cabinet | | | | | |
| members) | | | | | |
| Best Value Root and | | | <u> </u> | | |
| Branch Reviews | | | | | |
| Scanning and Planning | | | | | |
| including Portfolio | | | | | |
| Roundup | | | | | |
| | | | | | |

| | ISSUES TO BE CONSIDERED / DECIDED BY CABINET | DATE (S) ITEMS WILL BE DECIDED | BACKGROUND PAPERS | MAIN CONSULTEES | CONTACT MEMBER / OFFICER |
|--------------------------------------|--|--------------------------------|---|-----------------|-----------------------------|
| Performance Monitoring | | | | | |
| | Select Committee Review of Local Committees | | | | |
| | Root and Branch Review Monitoring Report | | | | H of CS |
| Other | | | | | |
| APRIL 2001 | | | | | |
| Key Decisions / Policy | | | | | |
| Framework (see separate | | | | | |
| plan for individual cabinet | | | | | |
| members) | | | | | |
| Scanning and Planning | | | *************************************** | | |
| including Portfolio | | | *************************************** | | |
| Roundup | | | | | |
| Performance Monitoring | | | | | |
| Other | | | | | |
| + 4 MONTHS | | | | | |
| Key Decisions / Policy | Review of Modernised Pilot structures and | | | | |
| Framework (see separate | arrangements. | | | | |
| plan for individual cabinet members) | Preparation of Handover Statement to new Council | | | | |
| , | Remit of Market Test | | | | |
| | Vehicle Testing | | | | |
| | | | | | |
| | | | | | |
| Best Value Root and | | | | | |
| Branch Reviews | | | | | |
| Scanning and Planning | | | | | |
| including Portfolio | | | | | |
| Roundup | | | | | |
| | | | | | |
| Performance Monitoring | | | | | |
| Other | | | | | |