



# Buckinghamshire County Council

## Decision to be taken

## Cabinet Member for Transportation

The Cabinet Member with responsibility for Transportation will take the following decision on/or after 20 June 2005

### **Title**

**Transportation Capital Programme 2005/06**

### **Reference Number**

PT05.05

### **Decision To Be Taken**

**The Cabinet Member for Transportation is asked to approve the Transportation Capital Programme for 2005/06 as in Appendix A of the report**

### **Contact Officer**

Gary Bartlett: 01296 387125

### **Date of Publication**

10 June 2005

### ***Your questions and views***

*If you have any questions about the matters contained in this paper please get in touch with the Contact Officer whose telephone number is given at the head of the paper.*

*If you have any views on this paper that you would like the Cabinet Member to consider, or if you wish to object to the proposed decision, please inform Democratic Services by 5pm on Friday 17 June 2005. This can be done by telephone (to 01296 383679), Fax (to 01296 382538), or e-mail to [cabinet@buckscc.gov.uk](mailto:cabinet@buckscc.gov.uk)*

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