



# Buckinghamshire County Council

## Decision(s) to be taken

Deputy Leader

The Deputy Leader, Mr W J Y Chapple, will take the following decision on/or after Tuesday, 24 September 2002.

**Title**

Economic Development Action Plan

**Reference Number**

DL 03/02

**Decision To Be Taken**

To agree the Action Plan.

**Contact Officer**

Pat Ward (01296) 382157

**Date of Publication**

18 September 2002

***Your questions and views***

*If you have any questions about the matters contained in this paper please get in touch with the Contact Officer whose telephone number is given at the head of the paper.*

*If you have any views on this paper that you would like the Deputy Leader to consider, or if you wish to object to the proposed decision, please inform the Head of Policy Support by 5.00 p.m. on Monday 23 September 2002. This can be done by telephone (to 01296 382966), Fax (to 01296 383441), or e-mail to [cabinet@buckscc.gov.uk](mailto:cabinet@buckscc.gov.uk)*

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