



# Buckinghamshire County Council

## Decision(s) to be taken

Deputy Leader

The Deputy Leader, Mr W J Y Chapple will take the following decision on/or after Tuesday 11 March 2003

### **Title**

Best Value Review Improvement Plan for Mental Health

### **Reference Number**

DL02/03

### **Decision To Be Taken**

To approve the Draft Improvement Plan arising from the Best Value Review of Mental Health which is attached to this report.

### **Date of Publication**

3 March 2003

### ***Your questions and views***

*If you have any questions about the matters contained in this paper please get in touch with the Contact Officer whose telephone number is given at the head of the paper.*

*If you have any views on this paper that you would like the Cabinet Member to consider, or if you wish to object to the proposed decision, please inform the Head of Cabinet Support by **5.00pm on Monday 10 March 2003**. This can be done by telephone (to 01296 383602), Fax (to 01296 382538), or e-mail to [cabinet@buckscc.gov.uk](mailto:cabinet@buckscc.gov.uk)*

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