

# Agenda

## DEVELOPMENT CONTROL COMMITTEE

**Date:** Monday 4 November 2013  
**Time:** 10.00 am  
**Venue:** Mezzanine Rooms 1 & 2, County Hall,  
Aylesbury

Those wishing to speak at Development Control Committee regarding any of the items below, must register by 10.00am on Thursday 31 October 2013. Please see details on how to register at the bottom of the Agenda.

| Agenda Item                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Page No        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>1 APOLOGIES FOR ABSENCE / CHANGES IN MEMBERSHIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                |
| <b>2 DECLARATIONS OF INTEREST</b><br>To disclose any Personal or Disclosable Pecuniary Interests                                                                                                                                                                                                                                                                                                                                                                          |                |
| <b>3 MINUTES</b><br>of the meeting of the Committee held on 17 September 2013, to be confirmed as a correct record                                                                                                                                                                                                                                                                                                                                                        | <b>1 - 6</b>   |
| <b>4 CHILTERN VIEW NURSERIES, WENDOVER ROAD, STOKE MANDEVILLE, BUCKINGHAMSHIRE HP22 5GX</b><br>Proposed extension to waste and recycling transfer station at Chiltern View Nurseries, Wendover Road, Stoke Mandeville, Buckinghamshire HP22 5GX.<br><b>APPLICATION NO:</b> 13/20003/AWD<br><b>Electoral Division:</b> Aston Clinton and Berton<br><b>Local Member:</b> Bill Chapple OBE<br><b>Parish/Town Council:</b> Stoke Mandeville<br>Report of the Planning Manager | <b>7 - 20</b>  |
| <b>5 WYE VALLEY SCHOOL, NEW ROAD, BOURNE END, BUCKINGHAMSHIRE SL8 5BW</b><br>Proposed retention of temporary classroom unit at The Wye Valley School, New Road, Bourne End, Buckinghamshire SL8 5BW.                                                                                                                                                                                                                                                                      | <b>21 - 28</b> |



INVESTOR IN PEOPLE



**APPLICATION NO:** CC/16/13

**Electoral Division:** The Wooburns, Bourne End and Hedsor

**Local Member:** Mike Appleyard

**Parish/Town Council:** Wooburn & Bourne End)

Report of the Planning Manager

**6 (A) LAND BETWEEN WESTBOURNE STREET AND WEST WYCOMBE ROAD, HIGH WYCOMBE 29 - 46**

**(B) LAND AT FORMER GAS WORKS SITE BETWEEN SUFFIELD ROAD, RUTLAND STREET AND DESBOROUGH ROAD, HIGH WYCOMBE**

(A) New link road between Westbourne Street and West Wycombe Road

(B) New link road across former gas works site between Suffield Road and Desborough Road

**APPLICATION NOs:** CC/21/13 and CC/22/13

**Electoral Division:** Abbey

**Local Member:** Lesley Clarke

**Town/Parish Council:** Unparished

Report of the Planning Manager

**7 DECISIONS MADE UNDER DELEGATED POWERS 47 - 48**

Report of the Planning Manager.

**8 INTRODUCTION TO PSD LEAD OFFICER FOR MINERALS & WASTE**  
Briefing from Lester Hannington, PSD Lead Officer for Minerals and Waste.

**9 DATE OF NEXT MEETING**

The next meeting of the Committee will be held on Tuesday 17 December 2013. The site visit will be held on Thursday 12 December 2013. Dates of Future Meetings:

| <b>Meeting Date</b> | <b>Site Visit</b>      |
|---------------------|------------------------|
| 21 January          | 16 January             |
| 11 March            | 6 March                |
| 29 April            | 23 April (note change) |
| 10 June             | 5 June                 |
| 22 July             | 16 July (note change)  |
| 9 September         | 4 September            |
| 21 October          | 16 October             |
| 2 December          | 27 November            |

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If you would like to attend a meeting, but need extra help to do so, for example because of a disability, please contact us as early as possible, so that we can try to put the right support in place.

*For further information please contact: Maureen Keyworth on 01296 383603  
Fax No 01296 382421, email: [mkeyworth@buckscc.gov.uk](mailto:mkeyworth@buckscc.gov.uk)*

## **Members**

|             |                      |
|-------------|----------------------|
| Mr C Ditta  | Mr B Roberts         |
| Ms N Glover | Mr D Schofield       |
| Mr A Huxley | Mr D Shakespeare OBE |
| Mr R Reed   | Ms J Teesdale        |

**Members of the public wishing to speak at Development Control Committee should apply in the following ways:**

- **Registering on the website at:**  
<http://www.buckscc.gov.uk/moderngov/mgCommitteeDetails.asp?ID=105>
- **Contacting Democratic Services, on 01296 383603/01296 383691**

**The Committee will not consider anyone wishing to address the meeting, unless your request to speak has been received by 10.00am on the Friday preceding the Committee meeting at which the item will be presented. (This applies when Committee Meetings are held on a Tuesday).**