



**Buckinghamshire County Council**  
**Select Committee**  
Transport, Environment and Communities

**Date:** Tuesday 6 November 2018

**Time:** 10.00 am

**Venue:** Mezzanine Room 1 - County Hall, Aylesbury

**AGENDA**

**9.30 am Pre-meeting Discussion**

This session is for members of the Committee only. It is to allow the members time to discuss lines of questioning, areas for discussion and what needs to be achieved during the meeting.

**10.00 am Formal Meeting Begins**

<b>Agenda Item</b>	<b>Time</b>	<b>Page No</b>
<b>1 APOLOGIES FOR ABSENCE</b>	<b>10:00</b>	
<b>2 DECLARATIONS OF INTEREST</b> To disclose any personal or disclosable pecuniary interests.		
<b>3 MINUTES</b> Of the meeting held on 25 September 2018.		<b>5 - 24</b>
<b>4 PUBLIC QUESTIONS</b>		



This is an opportunity for members of the public to put a question or raise an issue of concern, related to Environment, Transport and Locality Services. Where possible, the relevant organisation to which the question/issue is directed will be present to give a verbal response. Members of the public will be invited to speak for up to four minutes on their issue. A maximum of 30 minutes is set aside for the Public Questions slot in total (including responses and any Committee discussion). This may be extended with the Chairman's discretion.

For full guidance on Public Questions, including how to register a request to speak during this slot, please follow this link:

<http://www.buckscc.gov.uk/about-your-council/scrutiny/getting-involved/>

**5 CHAIRMAN'S REPORT**

For the Chairman of the Committee to provide an update to the Committee on recent scrutiny related activity.

**6 GULLY CLEANSING AND DRAINAGE SYSTEM MAINTENANCE**

**10:10**

**25 - 30**

As a result of Member concerns raised in previous meetings, Members will review the council's current policy and approach to gully cleansing and drainage maintenance, through the Transport for Bucks contract. They will examine the current performance, risks and opportunities, with a view to identifying key areas of challenge and possible improvements.

**Contributors:**

**Mark Shaw, Cabinet Member for Transportation**

**Mark Averill, Head of Highways (Client)**

**David Stewart, Scheme Delivery Manger (TfB)**

**7 MODERN SLAVERY INQUIRY: 6 MONTH RECOMMENDATION PROGRESS REVIEW**

**11:00**

**31 - 38**

Members will monitor and review the progress towards the implementation of the inquiry recommendations as agreed by Cabinet in March 2018.

**Contributors:**

**Noel Brown, Cabinet Member for Community Engagement**

**Nigel Sims, Head of Community Wellbeing**

**Faye Blunstone, Community Safety Coordinator**

**8 COMMITTEE WORK PROGRAMME**

**11:40**

**39 - 42**

Members will consider upcoming items within the work programme and suggestions for future review topics.

## 9 DATE OF THE NEXT MEETING

12:00

The next meeting will be held on the 22 January 2019, in the Mezzanine Room 1, County Hall at 10:00 am.

### Purpose of the committee

The role of the Transport, Environment and Communities Select Committee is to hold decision-makers to account for improving outcomes and services for Buckinghamshire.

It shall have the power to scrutinise all issues in relation to the remit of the Transport, Economy, and Environment Business Unit. In addition it will also have within its remit all areas relating to communities issues/services (currently structurally under the Communities, Health and Adult Social Care Business Unit).

This includes, but not exclusively, responsibility for scrutinising issues in relation to:

- Strategic business planning
- Growth & Strategy and Highways
- Regeneration & Infrastructure
- Environment Services (including country parks and waste management)

### Communities issues

- Localism strategy & Voluntary and community sector engagement
- Libraries
- Resilience (emergency planning)
- Crime and disorder and crime and disorder reduction partnerships (community safety partnerships)\*
- Museums; Registrars & Coroners.
- Impact of Welfare Benefits Reforms.
- Local Emergency Support

*\* In accordance with the BCC Constitution, this Committee shall act as the designated Crime and Disorder Committee and will hold the countywide Crime and Disorder Reduction Partnership to account for the decisions it takes and may take part in joint reviews with District Councils of District Crime and Disorder Reduction Partnerships.*

### Webcasting notice

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If you have any queries regarding this, please contact Democratic Services on 01296 382343.

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*For further information please contact:* Kama Wager on 01296 382615; Email [kwager@buckscc.gov.uk](mailto:kwager@buckscc.gov.uk)

### **Members**

Mr S Bowles (VC)  
Mr N Brown  
Mr D Carroll (C)  
Mrs L Clarke OBE  
Mr D Dhillon

Mr S Lambert  
Ms A Macpherson  
Mr P Martin  
Mr R Reed