



Ordinary Council

A G E N D A

All Members of Chiltern District Council

Your attendance is requested at a meeting of the Chiltern District Council to be held at **6.30 pm** on **Wednesday, 15 May 2019, Council Chamber, King George V House, King George V Road, Amersham**, when the business below is proposed to be transacted.

Please note the date of the meeting and that Annual Council will follow the Ordinary Council meeting.

Item

- 1 Evacuation Procedure
- 2 Apologies for Absence
- 3 Minutes (*Pages 5 - 10*)

To approve the minutes of Full Council held on 17 April 2019.

- 4 Declarations of Interest
- 5 Announcements

To receive any announcements from:

- a) Chairman
- b) Cabinet Leader
- c) Head of Paid Service

Chairman and Vice Chairman's Diary (Pages 11 - 12)

6 Committee Recommendations

6.1 Approval of the Publication version of the Chiltern and South Bucks Local Plan 2036 - Joint Committee - 1 May 2019 (*Pages 13 - 20*)

Appendix 1: Chiltern and South Bucks Local Plan (Pages 21 - 244)

1. Sustainable Places
2. Designing Places
3. Living Places
4. Enterprising Places
5. Connected Places
6. Healthy Places
7. Natural Places
8. Protected Places
9. Building Places

Appendix 2: Submission Policies Map (please see supplementary agenda 1)

7 Cabinet Recommendations

There have been no recommendations from Cabinet since the last Council meeting was held on 17 April 2019.

8 Verbal Reports from the Leader, Cabinet Members or Chairman of a Committee

To receive and consider verbal update reports (if any) from the Members listed above, and to answer questions on any of those reports from any Member of the Council in accordance with Rule 11.1 of the Procedural Rules.

9 Questions with Notice (if any)

The Chairman of the Council; Cabinet Leader or a Cabinet Member; or Chairman of any Committee to receive a question on any matter in relation to which the Council has powers or duties or which affects the District. Questions must be given in writing to the proper officer 3 clear days before the meeting, or if it relates to urgent business by 4pm on the day of the meeting, in accordance with Rule 11.2 of the Council Procedure Rules.

10 Petitions (if any)

To receive petitions and/or deputations (if any) from members of the public including provisions allowing members to ask questions of clarification at the discretion of the Chairman.

11 Joint Arrangements and Outside Organisations (if any)

To receive reports about and receive questions and answers relating to any joint arrangements or external organisations.

12 Motions (if any)

Written notice of every motion, signed by at least 2 Members, must be delivered to the proper officer at least 7 clear days before the meeting in accordance with Procedure Rule 12.

13 Member Allowances Report (*Pages 245 - 250*)

14 Exclusion of the Public (if required)

To resolve that under Section 100(A)(4) of the Local Government Act 1972 the public be excluded from the meeting for the following item(s) of business on the grounds that it involves the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Act.

Note: All reports will be updated orally at the meeting if appropriate and may be supplemented by additional reports at the Chairman's discretion.



Bob Smith
Chief Executive
Chiltern District Council

Date of next meeting – Tuesday, 23 July 2019

Audio/Visual Recording of Meetings

This meeting might be filmed, photographed, audio-recorded or reported by a party other than the Council for subsequent broadcast or publication. If you intend to film, photograph or audio record the proceedings, or if you have any questions please contact Democratic Services. Members of the press please contact the Communications Team.

If you would like this document in large print or an alternative format, please contact 01895 837236; email democraticservices@chilternandsouthbucks.gov.uk