

King George V House, King George V Road,  
Amersham, Buckinghamshire, HP6 5AW  
01895 837236  
democraticservices@chilternandsouthbucks.gov.uk  
www.chiltern.gov.uk



**CHILTERN**  
District Council

## Licensing Committee

**Wednesday, 15 May 2019 at 8.00 pm\***  
**\*At the conclusion of Annual Council**

**Council Chamber - King George V House, King George V Road,  
Amersham, HP6 5AW**

### A G E N D A

Item

- 1 Apologies for Absence
- 2 Election of Chairman
- 3 Election of Vice-Chairman

**Note:** All reports will be updated orally at the meeting if appropriate and may be supplemented by additional reports at the Chairman's discretion.

#### **Membership: Licensing Committee**

Councillors: To be agreed at Annual Council on 15 May 2019

**Date of next meeting – Monday, 24 June 2019**

#### **Audio/Visual Recording of Meetings**

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