



## Services Overview Committee

**Wednesday 31 January 2018 at 6.30 pm**

**Large & Small Committee Room, King George V House, King George V Road, Amersham**

### **A G E N D A**

Item

1 Evacuation Procedures

2 Minutes (*Pages 5 - 8*)

To agree the Minutes of the Services Overview Committee Meeting 28 November 2017

3 Apologies for Absence

4 Declarations of Interest

5 28 Day Notice (*Pages 9 - 10*)

*Appendix: Cabinet 28 Day Notice (Draft) (Pages 11 - 18)*

6 Chesham Culvert Update

To receive an update from the Environment Agency

7 Service Plan Summaries 2018-19 (*Pages 19 - 20*)

Members are asked to note the attached Cabinet report. Full Service Plans are available in supplementary agenda 1.

*Appendix A - Business Support (Pages 21 - 32)*

*Appendix B - Communications, Performance and Policy (Pages 33 - 44)*

*Appendix C - Customer Services (Pages 45 - 54)*

*Appendix D - Environment (Pages 55 - 70)*

*Appendix E - Finance (Pages 71 - 80)*

*Appendix F - Healthy Communities (Pages 81 - 96)*

*Appendix G - Human Resources (Pages 97 - 108)*

*Appendix H - Legal and Democratic Services (Pages 109 - 118)*

*Appendix I - Planning and Economic Development (Pages 119 - 136)*

8 Performance Report Quarter 2 2017-18 (*Pages 137 - 140*)

Members are asked to note the attached Cabinet report.

*Appendix A - Priority Pls Q2 2017/18 (Pages 141 - 146)*

*Appendix B - Corporate Pls Q2 2017/18 (Pages 147 - 152)*

9 Chiltern and South Bucks Open Space Strategy (*Pages 153 - 158*)

Members are asked to note the attached Cabinet report.

*Appendix 1 - Joint Open Space Strategy (Pages 159 - 232)*

10 Exclusion of the Public (if required)

To resolve that under Section 100(A)(4) of the Local Government Act 1972 the public be excluded from the meeting for the following item(s) of business on the grounds that it involves the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Act.

**Note:** All reports will be updated orally at the meeting if appropriate and may be supplemented by additional reports at the Chairman's discretion.

**Membership: Services Overview Committee (CDC)**

Councillors: J Burton (Chairman)  
N Varley (Vice-Chairman)  
D Bray  
E Culverhouse  
M Flys  
M Harker  
P Hudson  
C Jackson  
P Jones  
S Patel  
C Rouse  
J Rush  
L Smith  
M Titterington  
J Cook

**Date of next meeting – Tuesday, 24 April 2018**

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