



## Services Overview Committee

**Tuesday, 24 April 2018 at 6.30 pm**

**Large & Small Committee Room, King George V House, King George V Road, Amersham**

### **A G E N D A**

Item

1 Evacuation Procedures

2 Apologies for Absence

3 Minutes (*Pages 5 - 8*)

To sign the Minutes of the meeting held on 31 January 2018.

4 Declarations of Interest

5 28 Day Notice (*Pages 9 - 10*)

*Appendix: CDC Cabinet 28 Day Notice (Pages 11 - 18)*

6 Performance Indicator Review 2018-19 (*Pages 19 - 22*)

To provide an update on the outcomes of the Performance Indicator (PI) review for 2018/2019 and to seek approval for the proposed changes to reporting.

*Appendix A: Priority PIs 2018-19 (Pages 23 - 24)*

*Appendix B: - Corporate PIs 2018-19 (Pages 25 - 28)*

*Appendix C: Data Only Pls 2018-19 (Pages 29 - 30)*

7 Performance Report Quarter 3 2017-18 *(Pages 31 - 34)*

Members are asked to note the attached Cabinet report.

*Appendix A: Priority Pls Q3 2017-2018 (Pages 35 - 38)*

*Appendix B: Corporate Pls Q3 2017-18 (Pages 39 - 46)*

8 Chiltern Pools Open Space Update *(Pages 47 - 50)*

To advise members on the outcome of the current public notice consultation on the transfer of CDC land to ATC and the transfer of ATC land to CDC, to enable the redevelopment of the site.

*Appendix 1 (Pages 51 - 52)*

*Appendix 2 (Pages 53 - 54)*

*Appendix 3 (Pages 55 - 56)*

9 Unauthorised Encampments *(Pages 57 - 66)*

To consider and adopt the Thames Valley police and Buckinghamshire County Council protocols for dealing with unauthorised encampments.

*Appendix 1: Draft Protocol with Local Authorities (Pages 67 - 84)*

*Appendix 2: Memorandum of Understanding (Pages 85 - 92)*

10 Asylum Seekers *(Pages 93 - 96)*

To consider the support that the Council can provide to asylum seekers.

11 Affordable Housing Contributions Update *(Pages 97 - 100)*

*Private Appendix: Action Plan (101 – 108)*

12 Chiltern District Council and Paradigm Housing Principles of Co-Operation  
*(Supplementary agenda 1)*

*Appendix 1: Principles of Co-Operation (Supplementary agenda 1)*

13 Waste Collection and Recycling Update

Presentation on waste collection and recycling in the District.

14 Exclusion of the Public

To resolve that under Section 100(A)(4) of the Local Government Act 1972 the public be excluded from the meeting for the following item(s) of business on the grounds that it involves the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Act.

15 Private reports (if any)

Paragraph 3 – Information relating to the financial or business affairs of any particular person (including the authority holding that information)

16 Private Appendix: Affordable Housing Contributions (*Pages 101 - 108*)

*Reasons for restriction: Paragraph(s) 3*

**Note:** All reports will be updated orally at the meeting if appropriate and may be supplemented by additional reports at the Chairman's discretion.

**Membership: Services Overview Committee (CDC)**

Councillors: J Burton (Chairman)  
N Varley (Vice-Chairman)  
D Bray  
E Culverhouse  
M Flys  
M Harker  
P Hudson  
C Jackson  
P Jones  
S Patel  
C Rouse  
J Rush  
L Smith  
M Titterington  
J Cook

**Date of next meeting – Tuesday, 15 May 2018**

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