



## Services Overview Committee

**Wednesday, 20 February 2019 at 6.30 pm**

**Large & Small Committee Room, King George V House, King George V Road, Amersham**

### **A G E N D A**

Item

1 Evacuation Procedure

2 Apologies for Absence

3 Minutes (*Pages 5 - 8*)

To approve the minutes of the Services Overview Committee held on 30 January 2019.

4 Declarations of Interest

5 28 Day Notice (*Pages 9 - 10*)

*Appendix: CDC Cabinet 28 Day Notice (Pages 11 - 16)*

*Appendix: Chiltern and South Bucks Joint Committee 28 Day Notice (working draft) (Pages 17 - 20)*

6 Refreshed Joint Business Plan 2019/20 (*Pages 21 - 22*)

The Committee is asked to consider and comment on the attached Cabinet report.

*Appendix A: Business Plan 2019/20 (Pages 23 - 42)*

7 Service Plans 2019/20 (Pages 43 - 44)

The Committee is asked to consider and comment on the attached Cabinet report.

*Appendix: Service Plans 2019/20 (Pages 45 - 120)*

8 Performance Indicator Review 2019/20 (Pages 121 - 124)

The Committee is asked to consider and comment on the attached Cabinet report.

*Appendix A: Priority PI Review (Pages 125 - 126)*

*Appendix B: Corporate PI Review (Pages 127 - 128)*

9 Performance Report Quarter 3 2018/19 (Pages 129 - 132)

The Committee is asked to consider and comment on the attached Cabinet report.

*Appendix A: Priority PIs Q3 2018-19 (Pages 133 - 134)*

*Appendix B: Corporate PIs Q3 2018-19 (Pages 135 - 138)*

*Appendix C: Data Only PIs Q3 2018-19 (Pages 139 - 140)*

10 Bucks Home Choice - Revisions of Allocations Policy (Pages 141 - 146)

The Committee is asked to consider and comment on the attached Full Council report.

*Appendix 1: Draft Revised Policy (Pages 147 - 192)*

*Appendix 2: Policy Changes Summary (Pages 193 - 196)*

11 Community and Wellbeing Plan Annual Review (Pages 197 - 200)

*Appendix 1: Community and Wellbeing Plan 2017 - 2020 (Pages 201 - 236)*

*Appendix 2: Community and Wellbeing Plan Annual Review (Pages 237 - 254)*

- 12 Community Lottery Review (*Pages 255 - 260*)
- 13 Revitalisation Groups Annual Report 2018/19 (*Pages 261 - 264*)
- Appendix 1 (Pages 265 - 266)*
- Appendix 2 (Pages 267 - 268)*
- Appendix 3 (Pages 269 - 272)*
- 14 World War 1 Special Commemoration Small Grants Scheme (*Pages 273 - 276*)
- 15 Exclusion of the Public (if required)

To resolve that under Section 100(A)(4) of the Local Government Act 1972 the public be excluded from the meeting for the following item(s) of business on the grounds that it involves the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Act.

**Note:** All reports will be updated orally at the meeting if appropriate and may be supplemented by additional reports at the Chairman's discretion.

**Membership: Services Overview Committee**

Councillors: J Burton (Chairman)  
N Varley (Vice-Chairman)  
M Titterington  
D Bray  
J Cook  
E Culverhouse  
M Flys  
M Harker  
P Hudson  
C Jackson  
P Jones  
S Patel  
C Rouse  
J Rush  
L Smith

### **Audio/Visual Recording of Meetings**

This meeting might be filmed, photographed, audio-recorded or reported by a party other than the Council for subsequent broadcast or publication. If you intend to film, photograph or audio record the proceedings, or if you have any questions please contact Democratic Services. Members of the press please contact the Communications Team.

**If you would like this document in large print or an alternative format, please contact 01895 837236; email [democraticservices@chilternandsouthbucks.gov.uk](mailto:democraticservices@chilternandsouthbucks.gov.uk)**