



## Services Overview Committee

**Thursday, 13 June 2019 at 6.30 pm**

**Large & Small Committee Room, King George V House, King George V  
Road, Amersham**

### **A G E N D A**

Item

1 Evacuation Procedure

2 Apologies for Absence

3 Minutes (*Pages 5 - 14*)

To approve the minutes of the Services Overview Committee meetings held on 20 February 2019 and 15 May 2019.

4 Declarations of Interest

5 Update on Flood Prevention in Chalfont St Peter / wider Chiltern District

To receive an update from Thames Water and other relevant representatives on flood prevention/matters and future challenges within the District.

6 28 Day Notice (*Pages 15 - 16*)

*Appendix: CDC Cabinet 28 Day Notice (Pages 17 - 22)*

7 End of Year Performance Report 2018/19 (*Pages 23 - 26*)

The Committee is asked to consider and comment on the attached Cabinet report.

*Appendix A: Priority PIs (Pages 27 - 28)*

*Appendix B: Corporate PIs (Pages 29 - 32)*

*Appendix C: Data Only PIs (Pages 33 - 34)*

*Appendix D: Annual Report 2018/19 (Pages 35 - 36)*

8 Agreement to sign the Motor Neurone Disease (MND) Charter (*Pages 37 - 42*)

The Committee is asked to consider and comment on the attached Cabinet report.

*Appendix 1 (Pages 43 - 48)*

*Appendix 2 (Pages 49 - 52)*

9 Review of Remaining Recycling Centres (*Pages 53 - 58*)

The Committee is asked to consider and comment on the attached Cabinet report.

*Appendix A (Pages 59 - 64)*

10 Statutory Guidance on Overview and Scrutiny Functions (*Pages 65 - 68*)

The Committee is asked to note the report.

*Appendix (Pages 69 - 100)*

11 Affordable Housing Contributions Update (*To Follow*)

12 Exclusion of the Public (if required)

To resolve that under Section 100(A)(4) of the Local Government Act 1972 the public be excluded from the meeting for the following item(s) of business on the grounds that it involves the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Act.

**Note:** All reports will be updated orally at the meeting if appropriate and may be supplemented by additional reports at the Chairman's discretion.

**Membership: Services Overview Committee**

Councillors: J Burton (Chairman)  
N Varley (Vice-Chairman)  
M Titterington  
D Bray  
J Cook  
E Culverhouse  
M Flys  
P Hudson  
C Jackson  
P Jones  
S Patel  
C Rouse  
M Shaw  
P Shepherd  
L Smith

**Date of next meeting – Thursday, 19 September 2019**

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