



## Services Overview Committee

**Thursday, 19 September 2019 at 6.30 pm**

**Large & Small Committee Room, King George V House, King George V Road, Amersham**

### **A G E N D A**

Item

1 Evacuation Procedure

2 Presentation from Chiltern Citizens Advice Bureau

To receive an update from the Chiltern Citizens Advice Bureau on the current work being done in the district.

3 Apologies for Absence

4 Minutes (*Pages 5 - 14*)

To approve the minutes of the Services Overview Committee held on 13 June 2019.

5 Declarations of Interest

6 28 Day Notice (*Pages 15 - 16*)

*Appendix: CDC Cabinet 28 Day Notice (Pages 17 - 22)*

7 Performance Report - Q1 2019/20 (*Pages 23 - 24*)

To consider and comment on the attached Cabinet report.

*CDC Appendix A Priority Pls - Q1 19 20 (Pages 25 - 26)*

*CDC Appendix B Corporate Pls - Q1 19 20 (Pages 27 - 28)*

8 Chiltern Dial a Ride report (*Pages 29 - 32*)

To consider and comment on the attached Cabinet report.

9 Food and Health and Safety Service Plan (*Pages 33 - 36*)

To consider and comment on the attached Cabinet report.

*Appendix 1 - Food Policy (Pages 37 - 68)*

*Appendix 2 - Health and Safety Enforcement Policy (Pages 69 - 92)*

10 Public Spaces Protection Orders (*Pages 93 - 98*)

To consider and comment on the attached Cabinet report.

*Appendix 1 - Proposed Public Spaces Protection Order (Pages 99 - 120)*

*Appendix 2 Original Designated Public Place Orders (Pages 121 - 142)*

*Appendix 3 Consultation responses (Pages 143 - 150)*

*Appendix 4 Equalities Impact Assessment (Pages 151 - 154)*

11 Proposed Options for the St Johns Ambulance site (*Pages 155 - 158*)

To consider and comment on the attached Cabinet report.

12 Exclusion of the Public (if required)

To resolve that under Section 100(A)(4) of the Local Government Act 1972 the public be excluded from the meeting for the following item(s) of business on the grounds that it involves the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Act.

**Note:** All reports will be updated orally at the meeting if appropriate and may be supplemented by additional reports at the Chairman's discretion.

**Membership: Services Overview Committee**

Councillors: J Burton (Chairman)  
N Varley (Vice-Chairman)  
M Titterington  
D Bray  
J Cook  
E Culverhouse  
M Flys  
P Hudson  
C Jackson  
P Jones  
S Patel  
C Rouse  
M Shaw  
P Shepherd  
L Smith

**Date of next meeting – Tuesday, 26 November 2019**

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