



Services Overview Committee

Tuesday, 26 November 2019 at 6.30 pm

Large & Small Committee Room, King George V House, King George V Road, Amersham

A G E N D A

Item

1 Evacuation Procedure

2 Apologies for Absence

3 Minutes (*Pages 5 - 10*)

To approve the minutes of the Services Overview Committee held on 19 September 2019.

4 Declarations of Interest

5 28 Day Notice (*Pages 11 - 12*)

Appendix: CDC Cabinet 28 Day Notice (Pages 13 - 16)

6 CDC Performance Report - Q2 2019-20 (*Pages 17 - 18*)

The Committee is asked to consider and comment on the attached Cabinet report.

Appendix A: Priority PIs (Pages 19 - 20)

Appendix B: Corporate PIs (Pages 21 - 22)

7 Review of remaining recycling centres (*Pages 23 - 44*)

The Committee is asked to consider and comment on the attached Cabinet report.

8 Chiltern Lifestyle Centre - Parking options (*Pages 45 - 48*)

The Committee is asked to consider and comment on the attached Cabinet report.

Appendix A (Pages 49 - 54)

Appendix B (Pages 55 - 56)

9 Chiltern Dial a Ride report (*Pages 57 - 62*)

The Committee is asked to consider and comment on the attached report to Council.

Appendix 1 (Pages 63 - 64)

Appendix 2 (Pages 65 - 66)

Appendix 3 (Pages 67 - 68)

Appendix 4 (Pages 69 - 70)

Appendix 5 (Pages 71 - 72)

10 Appointing Buckinghamshire Lottery External Lottery Manager (*Pages 73 - 76*)

The Committee is asked to consider and comment on the attached Cabinet report.

11 Exclusion of the Public (if required)

To resolve that under Section 100(A)(4) of the Local Government Act 1972 the public be excluded from the meeting for the following item(s) of business on the grounds that it involves the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Act.

Paragraph 3	Information relating to the financial or business affairs of any particular persons (including the authority holding that information).
-------------	-----------------------------------------------------------------------------------------------------------------------------------------

12 Chiltern Lifestyle Centre Update (*Pages 77 - 82*)

Reasons for restriction: Paragraph(s) 3

The Committee is asked to consider and comment on the attached Cabinet report.

Appendix (Pages 83 - 84)

Note: All reports will be updated orally at the meeting if appropriate and may be supplemented by additional reports at the Chairman's discretion.

Membership: Services Overview Committee

Councillors: J Burton (Chairman)
N Varley (Vice-Chairman)
M Titterington
D Bray
J Cook
E Culverhouse
M Flys
P Hudson
C Jackson
P Jones
S Patel
C Rouse
M Shaw
P Shepherd
L Smith

Date of next meeting – Thursday, 16 January 2020

Audio/Visual Recording of Meetings

This meeting might be filmed, photographed, audio-recorded or reported by a party other than the Council for subsequent broadcast or publication. If you intend to film, photograph or audio record the proceedings, or if you have any questions please contact Democratic Services. Members of the press please contact the Communications Team.

If you would like this document in large print or an alternative format, please contact 01895 837236; email democraticservices@chilternandsouthbucks.gov.uk