



Cabinet

Wednesday, 13 March 2019 at 6.00 pm

Room 6 - Capswood, Oxford Road, Denham

A G E N D A

Item

1. Evacuation Procedure
2. Apologies for Absence
3. Minutes (*Pages 5 - 12*)

To approve the minutes of the Cabinet held on 6 February 2019

4. Declarations of Interest

A. LEADER'S REPORTS

5. Forward Plan of Executive Decisions

To note the decisions to be taken by:

Appendix A – SBDC Cabinet

Appendix B - Chiltern and South Bucks Joint Committee

Cabinet 28 day notice (Pages 13 - 18)

Joint Committee 28 day notice (Pages 19 - 22)

- 5.1 Service Plans 2019/20 (*Pages 23 - 24*)
Appendix 1 (Pages 25 - 100)
- 5.2 Refreshed Joint Business Plan 2019-20 (*Pages 101 - 102*)
Appendix A (Pages 103 - 122)
- 5.3 Performance Indicator Review 2019/20 (*Pages 123 - 126*)
Appendix A: Priority PIs (Pages 127 - 128)
Appendix B: Corporate PIs (Pages 129 - 130)
- 5.4 Performance Report Quarter 3 2018/19 (*Pages 131 - 132*)
Appendix A: Priority PIs (Pages 133 - 134)
Appendix B: Corporate PIs (Pages 135 - 138)
Appendix C: Data Only PIs (Pages 139 - 140)

B. REPORTS OF THE PORTFOLIO HOLDERS

- 6. Environment
 - 6.1 South Bucks Car Parks Review (*Pages 141 - 146*)
Appendix A (Pages 147 - 150)
Appendix B (Pages 151 - 152)
 - 6.2 Electric Vehicle Charging (*Pages 153 - 156*)
Appendix A (Pages 157 - 160)
- 7. Healthy Communities
 - 7.1 Bucks Home Choice Allocation Policy (*Pages 161 - 166*)
Appendix 1 (Pages 167 - 212)
Appendix 2 (Pages 213 - 216)

8. Policy Advisory Group Minutes (available in supplement pack) *(To Follow)*

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| Customer Services and Business Support | 4 March 2019 |
| Environment | 5 March 2019 |
| Healthy Communities | 28 February 2019 |
| Planning and Economic Development | 7 March 2019 |
| Resources | To be rearranged |

9. Exclusion of Public

To resolve that under Section 100(A)(4) of the Local Government Act 1972 the public be excluded from the meeting for the following item(s) of business on the grounds that it involves the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Act.

Paragraph 1 Information relating to any individual

Paragraph 3 Information relating to the financial or business affairs of any particular persons (including the authority holding that information).

10. Customer Services and Business Support

Reasons for restriction: Paragraph(s) 1, 3

10.1 Bad Debt Write-Offs *(Pages 217 - 220)*

10.2 Application for Hardship Relief from Business Rates *(Pages 221 - 224)*

Appendix 1 (Pages 225 - 228)

11. Planning and Economic Development

Reasons for restriction: Paragraph(s) 3

11.1 HS2 Project Report *(Pages 229 - 234)*

Note: All reports will be updated orally at the meeting if appropriate and may be supplemented by additional reports at the Chairman's discretion.

Membership: Cabinet

Councillors: N Naylor(Leader)
J Read(Deputy Leader)
B Gibbs
P Hogan
D Smith
L Sullivan

Date of next meeting – 26 June 2019

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