



## Transport, Environment & Climate Change Select Committee agenda

Date: Thursday 17 September 2020

Time: 10.00 am

Venue: Virtual Meeting via MS Teams

### Membership:

S Broadbent (Chairman), C Clare, A Cole, G Hall, A Hill, M Hussain, M Hussain, C Jackson, S Jenkins (Vice-Chairman), D Lyons, P Martin, Dr W Matthews, M Smith, P Strachan and M Titterington

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<b>Agenda Item</b>	<b>Time</b>	<b>Page No</b>
<b>1 Apologies for Absence/Changes in Membership</b>	<b>10:00</b>	
<b>2 Declarations of Interest</b>		
<b>3 Public Questions</b>	<b>10:05</b>	<b>5 - 6</b>

This is an opportunity for members of the public to put a question or raise an issue of concern, related to transport, environment or climate change. Where possible, the relevant Cabinet Member or Senior Officer to which the question/issue is directed will be present to give a verbal response. Members of the public will be invited to speak for up to three minutes on their issue. A maximum of 30 minutes is set aside for the Public Questions slot in total (including responses and any Committee discussion). This may be extended with the Chairman's discretion.

Three questions have been received as attached. Responses will be received at the meeting.

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|----------|---|--------------|----------------|
| <b>4</b> | <b>Minutes</b><br>The minutes of the meeting held on Thursday 11 <sup>th</sup> June 2020 to be confirmed as a correct record.   | <b>10:35</b> | <b>7 - 14</b>  |
| <b>5</b> | <b>Chairman's Update</b><br>For the Chairman to update Members on Transport, Environment and Climate Change scrutiny activities since the last meeting.   | <b>10:45</b> |                |
| <b>6</b> | <b>Home to School Transport - Update</b><br>An update will be provided on Home to School Transport following the start of the new school term.  | <b>10:55</b> | <b>15 - 16</b> |
|          | <b>Presenters:</b><br>Councillor David Martin, Cabinet Member for Logistics<br>Sara Turnbull, Service Director Transport Services.  |              |                |
| <b>7</b> | <b>Climate Change Strategy - Update</b><br>The Committee will receive an update on the development of the Climate Change Strategy.  | <b>11:25</b> | <b>17 - 22</b> |
|          | <b>Presenters:</b><br>Councillor Bill Chapple, Cabinet Member for Environment and Climate Change<br>Ed Barlow, Head of Energy<br>Steve Bambrick, Service Director Planning and Sustainability<br>David Sutherland, Head of Climate Change & Environment |              |                |
| <b>8</b> | <b>Update on Fly Tipping</b><br>The Committee will receive an update on fly tipping.  | <b>11:55</b> | <b>23 - 28</b> |

Presenters:

Councillor Bill Chapple, Cabinet Member for Environment and Climate Change

- 9 20mph zones - Update 12:25**  
The Committee will receive a verbal update on 20mph zones.
- Presenters:**  
Councillor Nick Naylor, Cabinet Member for Transport.
- 10 Work Programme 12:50 29 - 30**  
The Committee will discuss the work programme and agree the items for the next meeting.
- Presenters:**  
All Committee Members
- Papers:**  
Work Programme attached
- 11 Date of Next Meeting 13:00**  
The next meeting will take place on Thursday 12<sup>th</sup> November 2020 at 10am.

If you would like to attend a meeting, but need extra help to do so, for example because of a disability, please contact us as early as possible, so that we can try to put the right support in place.

For further information please contact: Jemma Durkan on 01494 421635, email [democracy@buckinghamshire.gov.uk](mailto:democracy@buckinghamshire.gov.uk).